ESTABLISHING PARENTAL CONTROL IN THE HOME Reb Bradley

I. THE MOST BASIC OBJECTIVE OF PARENTING

The of our children's self will. Teaching them to themselves.

Prov 22:15 Folly is bound up in the heart of a child, but the rod of discipline will drive it far from him

Folly 'ivveleth -- perversity which spawns deviousness, defiance, and rebellion.

Prov 1:7; 7:22; 10:8; 10:10, 14; 11:29; 12:15-16; 14:3, 9; 15:5; 16:22; 17:28; 20:3; 24:7; 27:3, 22; 29:9

Foolish *keciyl* – literally: to be fat, ie: to be bloated or full of *self*

Prov 1:22, 32; 3:35; 8:5; 10:1, 18, 23; 12:23; 13:16, 19; 14:7-8, 16, 24, 33; 15:2,7,14,20; 17:10, 12, 16, 21, 24; 18:2, 6-7; 19:1, 10, 13, 29; 21:20; 23:9; 26:1, 3-12; 29:11, 20

II. THE IMPORTANCE OF CONTROL IN TRAINING

- A. Parent-established controls gives children controls.
- B. Submission to parental authority prepares them to
- C. Firm controls give to children. (Deut 5:16; Prov 3:2)
- D. Control earns a parent the necessary for all education and training.

III. IS YOURS A "CHILD-RUN" HOME?

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IV. WHAT IS A PARENT-CONTROLLED HOME?

was the best example of a child under parental control.

obedience

John 14:31 but the world must learn that I love the Father and that I do exactly what my Father has commanded me ...

• Will

John 12:50 I know that his command leads to eternal life. So whatever I say is just what the Father has told me to say."

• Looking to parents for

Luke 22:42 "Father, if you are willing, take this cup from me; yet not my will, but yours be done."

John 8:28 So Jesus said, "When you have lifted up the Son of Man, then you will know that I am the one I claim to be and that I do nothing on my own but speak just what the Father has taught me.

V. ONE MAJOR OBSTACLE TO ESTABLISHING PARENTAL CONTROL

C. In parenting: Consequence for accidental misbehavior =

V. ONE MA	JOR ODSTACLE TO ESTA	DLISHING FARENTAL C	ONTROL
Need for (Prov 2	children's an 29:25; Mat 10:28; Heb 2:10; A	d living for their cts 14:22; Jam 1:2-4)	
Prov 2	9:25 Fear of man will prove to be	e a snare, but whoever trusts in	the LORD is kept safe.
	2:28 Do not be afraid of those who stroy both soul and body in hell.	o kill the body but cannot kill th	ne soul. Rather, be afraid of the One who
	10 In bringing many sons to glo make the author of their salvation		hom and through whom everything exists,
	1:22 strengthening the disciples a hardships to enter the kingdom of	0 0	true to the faith. "We must go through
VI. EXAMI	PLES OF INCORRECT EFF	ORTS TO CONTROL	
A.	instructions or ma	king	
В.	for obedience		
VII. UNDE	RSTANDING PRINCIPLES	OF BIBLICAL DISCIPLIN	NE
A. Penalt	ies were proportionate to the c	crimes	
	23 But if there is serious injury, r foot. (Lev 24:17-20; Deut 19:21)		eye for eye, tooth for tooth, hand for hand
B. Num 3	35:11-28 Under Israelite Law	two types of crimes: accide	ntal and intentional
1. Acc	idental misbehavior	or	disobedience
2. Inte	ntional misbehavior	or willful	of authority

D. In parenting: Consequence for intentional misbehavior =

CHASTISEMENT:

yacar yaw-sar'; literally -- to discipline or punish with blows, to spank; figuratively -- to chasten or direct with words muwcar, moo-sawr'; to submit to discipline by means of reproof, admonishment, warning, instruction, or spanking

Pr 23:13 Do not withhold chastisement from a child; if you smite him with the rod, he will not die. 14 Smite him with the rod and save his soul

Pr 22:15 Folly is bound up in the heart of a child, but the rod of chastisement will drive it far from him.

Pr 29:15 The rod of chastisement imparts wisdom, but a child left to himself disgraces his mother.

Pr 13:24 He who spares the rod hates his son, but he who loves him is careful to chasten him.

Pr 19:18 Chasten thy son while there is hope, and let not thy soul spare for his crying. (KJV)

Hebrews 12:6 For whom the Lord loves He chastens, and scourges every son whom He receives.

Hebrews 12:11 No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.

- *Chastisement* is a calm, controlled spanking on the bottom.
- *Abuse* is an angry, out-of-control beating, which may fall on the bottom or anywhere on the body. Such abusive chastisement may correct the misbehavior, but that child is not truly humbled just terrorized into submission.
- *Chastisement* is a planned action of love.
- Abuse is a reaction of anger. It is the venting of parental frustration, and feeds violence in children, causing them to vent their anger violently on others. (Young ones raised with loving chastisement are typically the least violent among children, because they are self restrained, are not ruled by their anger, and have been trained to behave kindly toward all.)

before their parents' authority.

VIII. WHAT ARE THE GOALS OF CHASTISEMENT?

		1	J
B. To cause them to	fo	r what they have done.	
C. To cause them to	to the		of their actions.

IX. EFFECTIVE TRAINING

A. To cause children to be

A. THEM! (Rom 2:4; 1 John 4:19)

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of their will to

- Remember that by nature they will see themselves as the center of the universe
- Prepare them for a real life by teaching them to endure trials now
- Do not aim for their affection or their approval
- Do not allow their unhappiness to direct your leadership
- Guard against satisfying their every whim

C. Set standards and

to your children

D. Require

E. Give no

for obedience until a child has demonstrated he

can them

- Wisdom and values are learned by hearing the wisdom behind parental commands
- Remember: Offering a brief nugget of wisdom does not mean allowing debate
- Sassy, out-of-control older children can be redeemed by a 6-week "boot-camp" in which no dialogue or appeals for dialogue are tolerated.
 - 1. Purpose is to establish parental authority and help kids gain control over their tongue
 - 2. During this time no dialogue or appeals for dialogue are tolerated.
 - 3. No wisdom for instructions is offered.
 - 4. For every occurrence of sass, add one week.
 - 5. After they increase the length to 10 weeks, start adding one day per offense.
 - 6. At conclusion, begin new policy requiring them to request permission to dialogue.
- F. Require

Deut 5:16

G. Pick your

1. Do not "on the run"

2. or training sessions

X. INSTITUTING CHANGE